

Fraudulent Religious Revival

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nessed the transition of the largest crop of teenagers in American history to the ranks of the socialist doctrine. The great moments and sore conflicts centered around this flexible element, conditioned by liberal propaganda, driven by the activists, coerced by their educational peers who anchored them to fractionalism with a passionate desire to dissect society. Education dogmatizes growth as the stimulating technique for a whirling-dervish economy; but, exponential curves grow to infinity only in a mathematical world of make-believe from such material as distributed by the Center for the Study of Democratic Institutions and their counter-parts, the CFR, the National and World Council of Churches, and others of the liberal dictionary.

TIME magazine, 6/21/71, deals with the new drive of the liberal sect in a camouflaged religious drama and quotes a Christian underground newspaper as follows:

"THE NEW REBEL CRY: JESUS IS COMING . . . Wanted — Jesus Christ — Alias: The Messiah, The Son of God, King of Kings, Lord of Lords, Prince of Peace, etc. — Notorious leader of an underground liberation movement. Wanted for the following charges: Practicing medicine, winemaking and food distribution without a license. Interfering with businessmen in the temple. Associating with known criminals, radicals, subversives, prostitutes and street people. Claiming to have the authority of making people into God's children. Appearance: Typical hippie type — long hair, beard, robe and sandals. Hangs around slum areas, few rich friends, often sneaks out into the desert. Beware: this man is extremely dangerous. His insidiously inflammatory message is particularly dangerous to young people who have not been taught to ignore him yet. He changes men and claims to set them free . . . WARNING: He is still at large."

The reader should bear in mind that the decade of the 70's is a reversal to that of the decade of the 60's. This Jewish tool of messmerism is little understood by Christian laity and the priestly drones who follow "preaching" to escape a competitive life. Therefore, the wave of religious revival needs examination. Religious cults grow and multiply in the aftermath of a sick society, they are surface trends unrelated to the true spiritual barometer. The mockery of recanting in a multiplying witnessing is the milking of millions of dollars from gullible businessmen touched with what appears to be better trends for the future and the creation of a new kind of world. What happens generally on the religious front today carries the dollar sign high over the spiritual acuity of the adherents.

Modern youth sincerely seeking escape and refuge in religion finds that too is almost totally perverted. Sending young people out to solicit for funds to promote campus drives, pasture conclaves, and musical quivers is involuntary swindling. This observer discovered in one instance the dean of religion, teamed with a Jewish rabbi, helping to direct workers of the Campus Crusade for Christ on a southern university campus. In his office hung a life-size picture of Martin Luther King; his home is a hide-away for week-end love-ins, and his work extended into the experimental college where witchcraft was being promoted among the students.

The difficulty of presenting truth has a meaningless routine in a highly fragmented atmosphere of white magic. Many students following the revolutionary technique rotate from one school to another on yearly, and some on semester basis, operating in assembly-line fashion under the dictates of an unescapable order. The automation of religious fever is seeded, and their deterministic approach inspires others. Their witnessing is of a hothouse variety, wilting under exposure.

Welding together the largest crop of teenagers to a socialistic church is the positive harbinger of hope for the attainment of Jewish goals under the religious label, to be influenced mainly by Jewish writers formulating policy in the language of the Church and Sunday School literature. What was unfinished in the class forums becomes a continued sequence in the social life. Time

quotes the founder of Campus Crusade for Christ: "Our target date for saturating the U.S. with the gospel of Jesus Christ is 1976." How odd, in view of the Jewish drive to make the same target date a significant date in American history. Says Time: "The Jesus revolution rejects not only the material values of conventional America but the prevailing wisdom of American theology." Thus this is part of the class struggle "divide and conquer" styled in the Jewish-Communist policy.

The Jesus movement aims first, to divide the young; secondly, to separate all the young from their parents. The Jesus movement is a representative concept of post-millenium paralleling item for item the Jewish format for utopianism. While it is evangelistic, the conduct is as extreme as the campus riots. It is a combination of occultism, pentecostalism, and esoteric values — and they call it America, states the writer in Time. Bible interpretation in the Jesus movement is out of context with emphasis on Jewish law, and it ignores the New Testament values of Grace. It is a do-it-yourself religion. The purity of purpose is dwarfed by the innocuous subterfuge, veiled in a self-styled artless intention, which is the epilogue of the liberation front, nurtured by Jewish youth seasoned in revolutionary tactical strategy. Alabama University hosted over seven hundred Jewish students at the time of the Arthurine Lucy incident at the university. These legions were the standing army in waiting, working hand-in-hand with Jewish professors and other liberals circulating and forcing native students to sign petitions to retain the Negro girl. Berkeley, Harvard, Columbia, U.C.L.A., Southern California, and other schools of this magnitude is where Jews and blacks converge to form a coalition, consolidating political power to capture the city government. The Jesus movement is a subsidiary to this corporate action.

If the essential elements of Christianity are analyzed, it will be found the New Testament transcends the Old Testament. A comparison of the Ten Commandments and the Beatitudes suggests that Jesus translated the static code of the law into the dynamic code of the Beatitudes. He took something from stone and placed it in the fleshy parts of man to give it purpose and action to formulate the Kingdom of God. This changed a militant God to a benevolent God, which is a diametric opposite to Old Testament order — the difference between law and grace. This is where Judaism clashes with Christianity. The new order dissolved priestly feudalism that had compounded paganism with phallic worship and henotheism, thus the symmetry of universal law returned to man in the teaching of Jesus to identify man's relationship with the divine.

Two thousand years ago, the surface problem was ideologically centered on the myth of a divine Caesar Temple Worship of the Hebrews, and the band of Nazarenes who became fishers of men whose work and teaching lies in a certain balance and symmetry running through all realms of life applicable to life and character, moral and intellectual. The contemporary application of the loftiest teachings now find new rhythm and regulation in technological determinism which seems to sterilize the seeds of freedom and values disappear as technical power leads to a growth of unlimited power. Is there not a counter-force to be found in man's moral and religious tendencies? The Church has dropped fact for fiction. The Jesus movement begins with turning upside-down the very scale of ethical behavior which is considered the starting point of their campaign, and the nausea continues in the Jesus people operation, the John Gardner Common Cause, the left-oriented "super-star" John Birch Society. These symbols belong to the laws of entropy as they sink to inert uniformity of meditation without action. This is how the western world is orientalized going down a blind alley. The real challenge is to out-craft your enemy, not placate him. Strength lies in realism!

50 Years of Perpetual Wars . . .

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states further: "The Settlement Department (of the Jewish Agency recipient of the tax-exempt funds) supports 232 villages. An additional 235 villages formerly dependent on Jewish Agency allocations are now on the way to become self-supporting. Since the six-day war, 57 new villages have been founded, 42 of them outside of the green line." These 42 settlements are military settlements established in the newly occupied Arab territories in Syria, Jordan and Egypt. Tax-exempt contributions are "charitable" when they assist so-called "Israel" consolidate its loot!

Zionists are fleecing the Treasury of the United States by one billion dollars every year in addition to the U.S. government grants and aid.

The U.S. balance of payments is ruined by the Zionist extortions of billions of dollars and by the numerous conventions held by American Jews in Tel Aviv and Jerusalem. Today every American is paying more taxes because of this Zionist extortion of the United States Treasury.

Now you may ask what do the Arabs want from the United States? We advocate the following:

1.—The United States must follow a Middle East policy which is based on justice and the best interests of the United States.

2.—The United States must not give financial or military assistance either to the Arab States or to so-called "Israel."

3.—All tax-exemptions of funds going to the Middle East must be cancelled.

4.—United States must become neutral in the Middle East conflict and refuse to commit itself to war either for Arabs or Jews.

If the United States takes this position, the Middle East problem will be solved. The Arabs will terminate Soviet presence in the Middle East. They will no longer need Soviet military assistance for their defense against Zionist wars of aggression. You can help free U.S. policy from Zionist domination and dictation. You can pay less taxes, you can save U.S. balance of payments, you can save your son or brother from going to war in the Middle East, you can best serve the United States if you become more interested in this problem, today not tomorrow!

Please write to the President, to the Secretary of State William P. Rogers, to your Congressmen and Senators to urge them:

1.—To adopt a just policy in the Middle East based on American best interests and tradition.

2.—To stop assisting the Zionist invaders to usurp Arab lands.

3.—To cancel all the fraudulent Zionist tax-exemptions.

4.—To resist committing the United States to a WAR in the MIDDLE EAST!

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